

## Abortus USA

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Regarding the United States Supreme Court decision that modified the 1973 legal position *Roe v. Wade* on the issue of abortion, the Pontifical Academy for Life presents the following statement.

The Pontifical Academy for Life joins U.S. Bishops' statement on the decision of the Supreme Court of the United States. As Archbishop H. Gomez and Archbishop Lori declared:

"It is a time for healing wounds and repairing social divisions; it is a time for reasoned reflection and civil dialogue, and for coming together to build a society and economy that supports marriages and families, and where every woman has the support and resources she needs to bring her child into this world in love."

The Court's opinion shows how the issue of abortion continues to arouse heated debate. The fact that a large country with a long democratic tradition has changed its position on this issue also challenges the whole world. It is not right that the problem is set aside without adequate overall consideration. The protection and defense of human life is not an issue that can remain confined to the exercise of individual rights but instead is a matter of broad social significance. After 50 years, it is important to reopen a non-ideological debate on the place that the protection of life has in a civil society to ask ourselves what kind of coexistence and society we want to build.

It is a question of developing political choices that promote conditions of existence in favor of life without falling into a priori ideological positions. This also means ensuring adequate sexual education, guaranteeing health care accessible to all and preparing legislative measures to protect the family and motherhood, overcoming existing inequalities. We need solid assistance to mothers, couples and the unborn child that involves the whole community, encouraging the possibility for mothers in difficulty to carry on with the pregnancy and to entrust the child to those who can guarantee the child's growth.

Archbishop Paglia said: "in the face of Western society that is losing its passion for life, this act is a powerful invitation to reflect together on the serious and urgent issue of human generativity and the conditions that make it possible; by choosing life, our responsibility for the future of humanity is at stake".